**CHICHESTER RUNNERS & AC – JUNIOR MEMBERSHIP & CONTACT FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| Surname |  | Male/Female |  |
| First Name(s) |  | Date of Birth |  |

|  |  |
| --- | --- |
| Address and Postcode |    |
| Telephone Number(s) | Home: Mobile: |
| School |  Year Group: |
| Email Address  |  |
| Birth Place (County) |  |
| Preferred Events |  |

 **Emergency Contact Details - Person(s) to contact in case of an emergency.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name/relationship |  | Landline |  | Mobile |  |
| Name/relationship |  | Landline |  | Mobile |  |

**Medical Information** – Please list below any medical condition, medication routinely taken, or indeed any personal information about your child that you feel the club should be aware of e.g. asthma, epilepsy, diabetes, allergies etc.

|  |  |
| --- | --- |
| Date of Last Tetanus Injection |  |

**Parental Consent**

I wish the above-named child to take part in junior activities organised by Chichester Runners & AC. When s/he attains the age of 16 years, I give consent to him/her joining a senior training group if desired.

I understand that in the event of any injury or illness all reasonable steps will be taken to contact me and to deal with that injury/illness appropriately. In the event of being unable to contact me I give consent for the adult in charge to act on my behalf.

I understand that every effort will be made to ensure the safety of the named child.

I understand that the team manager/coach may exclude the named child if not adequately dressed or for bad/disruptive behaviour.

I give consent for the named child’s photograph to be taken and used for any promotional publications or use on club/athletics websites.

***The above-named child will be expected to represent the club and compete in as many appropriate events as possible – this is especially important now that we are so over-subscribed.***

I understand that the personal data of the named child and their contact details may be shared with club officials for the purposes of training, entering events, other competition providers for entering events and registration with England Athletics. A copy of the club’s Privacy Statement can be found on the website.

Annual membership subscription (March to April) is £30 and includes (if appropriate) registration with England Athletics.

For all enquiries about membership/subscriptions please contact Helen Dean via juniors@chichester-runners.org.uk

 Signed (Parent or Guardian): Dated: